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ILLINOIS STATE BOARD OF EDUCATION
 School Business Services
 217-785-8779

ANNUAL STATEMENT OF AFFAIRS
FISCAL YEAR ENDING
 June 30, 2025

| | | |
|---|----------------------|-------------------------------------|
| SCHOOL DISTRICT/JOINT AGREEMENT NAME: <u>Maroa Forsyth CUSD 2</u> | DISTRICT TYPE | |
| RCDT NUMBER: <u>39-055-0020-26</u> | Elementary | <input type="checkbox"/> |
| ADDRESS: <u>450 W. Washington Street, Maroa, IL 61756</u> | High School | <input type="checkbox"/> |
| COUNTY: <u>Macon/DeWitt</u> | Unit | <input checked="" type="checkbox"/> |
| NAME OF NEWSPAPER WHERE PUBLISHED: <u>Herald and Review</u> | Joint Agreement | <input type="checkbox"/> |

ASSURANCE

The Annual Statement of Affairs has been posted on the district's website and published in accordance with Section 10-17 of the School Code no later than December 1. (Put "X" in blue box if yes.)

Yes

| <table border="1" style="width:100%; border-collapse: collapse;"> <tr><td>SIZE OF DISTRICT IN SQUARE MILES</td><td style="text-align: center;">82</td></tr> <tr><td>NUMBER OF ATTENDANCE CENTERS</td><td style="text-align: center;">3</td></tr> <tr><td colspan="2">NUMBER OF CERTIFICATED EMPLOYEES</td></tr> <tr><td>FULL-TIME</td><td style="text-align: center;">85</td></tr> <tr><td>PART-TIME</td><td style="text-align: center;">0</td></tr> <tr><td colspan="2">NUMBER OF NON-CERTIFICATED EMPLOYEES</td></tr> <tr><td>FULL-TIME</td><td style="text-align: center;">71</td></tr> <tr><td>PART-TIME</td><td style="text-align: center;">0</td></tr> </table> | SIZE OF DISTRICT IN SQUARE MILES | 82 | NUMBER OF ATTENDANCE CENTERS | 3 | NUMBER OF CERTIFICATED EMPLOYEES | | FULL-TIME | 85 | PART-TIME | 0 | NUMBER OF NON-CERTIFICATED EMPLOYEES | | FULL-TIME | 71 | PART-TIME | 0 | <table border="1" style="width:100%; border-collapse: collapse;"> <tr><th colspan="2" style="background-color: #f2f2f2;">TAX RATE BY FUND (IN %)</th></tr> <tr><td>EDUCATIONAL</td><td style="text-align: right;">2.300000</td></tr> <tr><td>OPERATIONS & MAINTENANCE</td><td style="text-align: right;">0.500000</td></tr> <tr><td>BOND & INTEREST</td><td style="text-align: right;">0.767940</td></tr> <tr><td>TRANSPORTATION</td><td style="text-align: right;">0.200000</td></tr> <tr><td>MUNICIPAL RETIREMENT</td><td style="text-align: right;">0.068920</td></tr> <tr><td>SOCIAL SECURITY</td><td style="text-align: right;">0.068920</td></tr> <tr><td>WORKING CASH</td><td style="text-align: right;">0.050000</td></tr> <tr><td>FIRE PREVENTION & SAFETY</td><td style="text-align: right;">0.050000</td></tr> <tr><td>TORT IMMUNITY</td><td style="text-align: right;">0.326460</td></tr> <tr><td>CAPITAL PROJECTS</td><td style="text-align: right;">0.000000</td></tr> <tr><td>SPECIAL EDUCATION</td><td style="text-align: right;">0.040000</td></tr> <tr><td>LEASING</td><td style="text-align: right;">0.050000</td></tr> <tr><td>OTHER</td><td></td></tr> <tr><td>OTHER</td><td></td></tr> </table> | TAX RATE BY FUND (IN %) | | EDUCATIONAL | 2.300000 | OPERATIONS & MAINTENANCE | 0.500000 | BOND & INTEREST | 0.767940 | TRANSPORTATION | 0.200000 | MUNICIPAL RETIREMENT | 0.068920 | SOCIAL SECURITY | 0.068920 | WORKING CASH | 0.050000 | FIRE PREVENTION & SAFETY | 0.050000 | TORT IMMUNITY | 0.326460 | CAPITAL PROJECTS | 0.000000 | SPECIAL EDUCATION | 0.040000 | LEASING | 0.050000 | OTHER | | OTHER | |
|---|---|----|-------------------------------------|---|---|--|-----------|----|-----------|---|---|--|-----------|----|-----------|---|---|-------------------------|--|-------------|----------|--------------------------|----------|-----------------|----------|----------------|----------|----------------------|----------|-----------------|----------|--------------|----------|--------------------------|----------|---------------|----------|------------------|----------|-------------------|----------|---------|----------|-------|--|-------|--|
| SIZE OF DISTRICT IN SQUARE MILES | 82 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NUMBER OF ATTENDANCE CENTERS | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NUMBER OF CERTIFICATED EMPLOYEES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FULL-TIME | 85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PART-TIME | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NUMBER OF NON-CERTIFICATED EMPLOYEES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FULL-TIME | 71 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PART-TIME | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAX RATE BY FUND (IN %) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATIONAL | 2.300000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OPERATIONS & MAINTENANCE | 0.500000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOND & INTEREST | 0.767940 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRANSPORTATION | 0.200000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MUNICIPAL RETIREMENT | 0.068920 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SOCIAL SECURITY | 0.068920 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WORKING CASH | 0.050000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRE PREVENTION & SAFETY | 0.050000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TORT IMMUNITY | 0.326460 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAPITAL PROJECTS | 0.000000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPECIAL EDUCATION | 0.040000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LEASING | 0.050000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

The ASA must be posted on the school district's website and published in a newspaper of general circulation no later than December 1, 2025. Refer to Section 10-17 and Section 10-20.44 of the School Code.

[Annual Statement of Affairs Instructions](#)

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| <i>Data previously included in the Annual Statement of Affairs can be found at:</i> | |
| Payments to certified personnel | Posted on district website per 105 ILCS 5/10-20.47 |
| Student Counts | Included in district's report card Illinois Report Card |
| Financial Data | Included in district's Annual Financial Report posted on ISBE's Cerberus Server How to access Cerberus Server |

Form 50-37 08/25

| | A | B | C | D | E | F |
|----|---|----------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---|
| 3 | | | | | | |
| 4 | | Salary Range: Less Than \$39,999 | Salary Range: \$40,000 - \$54,999 | Salary Range: \$55,000 - \$74,999 | Salary Range: \$75,000 and Over | |
| 5 | | Anzalone, Anthony M | Riley, Michael C | Garner, Keith A | Luttrell, Jody | |
| 6 | | Agee-Ashby, Anna M | Ramos, Kyle D | Parker, Whitney B | | |
| 7 | | Barrett, Zoe C | Stelzriede, Marsha K | | | |
| 8 | | Brilley, Timothy D | | | | |
| 9 | | Cisco, Alexa R | | | | |
| 10 | | Clary, Kelly R | | | | |
| 11 | | Crowe, Angela K | | | | |
| 12 | | Cummins, Sandy L | | | | |
| 13 | | Flock, Amy M | | | | |
| 14 | | Fraysure, Hannah M | | | | |
| 15 | | Frost, Kristina | | | | |
| 16 | | Garner, Alyssa J | | | | |
| 17 | | Gentry, Cameron A | | | | |
| 18 | | Heap, William | | | | |
| 19 | | Hoffman, Daniel G | | | | |
| 20 | | Hoffman, Joanna L | | | | |
| 21 | | Hubbard, Lydia A | | | | |
| 22 | | Huffman, Marsha | | | | |
| 23 | | Huffman, Jerry | | | | |
| 24 | | Hurst, Jacob E | | | | |
| 25 | | Klein, Crystal E | | | | |
| 26 | | Longstreet, Treyson James | | | | |
| 27 | | Myers, Kirk A | | | | |
| 28 | | Osborne, Wyatt W | | | | |
| 29 | | Palmer, James E | | | | |
| 30 | | Parrott, Mallory L | | | | |
| 31 | | Petersen, Rachel J | | | | |
| 32 | | Riley, Matthew C | | | | |
| 33 | | Rudsinski, Kylie J | | | | |
| 34 | | Runyen, Jacqueline A | | | | |
| 35 | | Sams-Moore, Rheys D | | | | |
| 36 | | Scroggins, Brett A | | | | |
| 37 | | Slemp, Linda D | | | | |
| 38 | | Stelzriede, Logan K | | | | |
| 39 | | Vance, Heather | | | | |
| 40 | | Weikle, Johanna M | | | | |
| 41 | | Wilson, Caleb | | | | |
| 42 | | Wu, Susan S | | | | |
| 43 | | Young, Nichole | | | | |

| A | B | C | D | E | F | G |
|----|--|------------------|---|---|------------------|---|
| 1 | PAYMENTS TO PERSON, FIRM, OR CORPORATION OVER \$2,500 EXCLUDING WAGES AND SALARIES | | | | | |
| 2 | <i>This listing must include expenditures from any revolving fund maintained by the school district.</i> | | | | | |
| 3 | | | | | | |
| 4 | Person, Firm, or Corporation | Aggregate Amount | | Person, Firm, or Corporation | Aggregate Amount | |
| 5 | 95% Group, Inc | 9,277.50 | | Ibbotson, Adam G | 3,000.00 | |
| 6 | A T & T | 16,188.19 | | IHLS | 3,749.30 | |
| 7 | Ace Sign Co | 24,026.53 | | Illini Supply Inc | 5,886.00 | |
| 8 | AHW LLC - Champaign | 4,484.84 | | Illinois Association Of School Boards | 7,922.00 | |
| 9 | Allred's Floor Service Co | 18,550.00 | | Illinois Counties Risk Management Trust | 144,431.00 | |
| 10 | Alltech Electric, Inc | 2,709.16 | | Illinois Department of Revenue | 353,641.99 | |
| 11 | Altorfer Inc | 3,456.00 | | Illinois Mechanical | 11,674.42 | |
| 12 | Ameren Illinois | 260,431.02 | | Illinois Municipal Retirement Fund | 210,063.38 | |
| 13 | Ameresco, Inc | 1,849,045.50 | | Illinois State Board of Education | 4,028.00 | |
| 14 | Ameritrust | 62,907.00 | | Integrated Systems Corp | 9,331.20 | |
| 15 | Apple Inc | 27,845.25 | | Johnson Controls Fire Protection LP | 28,888.32 | |
| 16 | Applebee, Philip J | 3,674.47 | | JTnet | 26,521.80 | |
| 17 | Aquatic Control | 12,786.00 | | Kone Inc | 4,079.78 | |
| 18 | ArbiterSports, LLC | 39,664.75 | | Kralovec McClain, LLC | 7,200.00 | |
| 19 | AutoZone, Inc | 4,294.83 | | Lakeshore Learning Materials, LLC | 3,421.93 | |
| 20 | B. E. C. Mechanical, Inc. | 8,957.35 | | Macon-Piatt ROE #39 | 50,767.95 | |
| 21 | Barbeck Communications | 5,212.62 | | Macon-Piatt Special | 728,158.48 | |
| 22 | Baum-Chev-Buick Co | 5,075.70 | | Maroa-Forsyth Teachers | 60,280.64 | |
| 23 | Beck Tech Inc. | 3,418.00 | | McGiles, Janna | 3,420.80 | |
| 24 | Better Prep Success | 3,000.00 | | Medco Co Inc | 7,605.35 | |
| 25 | BLDD Architects | 21,548.86 | | Midwest Occupational Health Associates | 2,759.00 | |
| 26 | Blick Art Materials | 4,754.26 | | Midwest Transit Equipment | 714,183.24 | |
| 27 | Blue Cross Blue Shield (Vis/Life) | 10,833.83 | | Motorola Solutions | 9,573.99 | |
| 28 | Blue Cross Blue Shield Health | 1,187,934.20 | | Munjoy, Matthew G | 28,601.26 | |
| 29 | Bodine Electric | 3,427.32 | | Navigate 360 | 7,517.94 | |
| 30 | BPC Flex Spending Account | 46,553.61 | | ORSCI, SC Athletic Training Services | 15,000.00 | |
| 31 | Bushue Background Scrng | 3,882.00 | | Peoples National Bank of Kewanee | 518,223.10 | |
| 32 | Bushue HR, Inc | 7,740.00 | | Performance Welding LLC | 7,979.58 | |
| 33 | Cartwheel Health Services PC | 9,000.00 | | Perry Weather | 6,846.00 | |
| 34 | Certapro Painters | 49,300.00 | | PlanConnect, LLC | 140,215.25 | |
| 35 | Chard Snyder | 2,753.41 | | PowerSchool Group LLC | 3,391.67 | |
| 36 | Church Insurance Agency | 8,624.00 | | Prairie Farms | 24,892.45 | |

| | A | B | C | D | E | F | G |
|----|---|---|------------|---|--|------------|---|
| 37 | | City Of Maroa | 12,659.54 | | Quality Network Solutions | 300,004.11 | |
| 38 | | City of Maroa Police Department | 105,979.62 | | RD McMillen Enterprises | 17,024.89 | |
| 39 | | Clow Controls/Service Inc | 32,448.18 | | Realty Works | 8,574.37 | |
| 40 | | Colonial Life Insurance | 5,573.42 | | Refreshment Svcs Pepsi | 16,678.48 | |
| 41 | | Committee for Children | 14,184.00 | | Renaissance Learning, Inc | 2,939.70 | |
| 42 | | Constellation New Energy - Gas Division, LLC | 73,589.61 | | Richland Community College | 34,507.00 | |
| 43 | | De Lage Landen Financial Services, Inc. | 15,987.08 | | Rt 48 Inspections, LLC | 2,798.00 | |
| 44 | | Decatur Fence | 18,054.00 | | Santander Leasing Co | 10,946.00 | |
| 45 | | Decatur Public School District 61 | 3,617.42 | | Scholastic Inc | 3,429.30 | |
| 46 | | Decatur School Dist # 61 | 10,852.32 | | School Datebooks | 3,007.76 | |
| 47 | | Dunn Company | 43,874.00 | | Shay Roofing, Inc. | 846,504.15 | |
| 48 | | Edmentum | 2,625.00 | | Skyward | 39,191.29 | |
| 49 | | Electrical Service Co | 6,850.58 | | TAP Business Systems | 39,391.77 | |
| 50 | | ENGIE Resources | 106,095.41 | | Taylor Made Landscaping | 31,449.06 | |
| 51 | | Evergreen FS Inc | 82,017.40 | | Teacher Retirement System | 803,556.04 | |
| 52 | | First Mid Insurance Group | 7,553.00 | | Teachers Retirement SSP | 3,970.09 | |
| 53 | | Floyd & Associates | 22,250.00 | | Thoms Plumbing & HVAC Inc | 79,325.47 | |
| 54 | | Forsyth Village | 17,069.53 | | Timi's Tours | 4,450.00 | |
| 55 | | Frontier | 21,486.22 | | TransAct | 5,754.80 | |
| 56 | | Game One | 47,796.27 | | Transfinder | 8,208.00 | |
| 57 | | Gerber Life Insurance Co | 6,160.00 | | Transportation & Residency Specialists, LLC | 9,925.00 | |
| 58 | | Goodheart-Wilcox Publisher | 8,230.14 | | Walker Tire | 2,735.40 | |
| 59 | | Gordon Food Service Inc | 230,145.31 | | Warrensburg-Latham CUSD11 | 11,007.82 | |
| 60 | | Guin Mundorf LLC Attorneys at Law | 22,973.75 | | Waste Management | 18,870.96 | |
| 61 | | Harold O'Shea Builders | 45,000.00 | | Weatherproofing Technologies Inc | 65,624.69 | |
| 62 | | HD Supply formerly Home Depot Pro | 41,237.08 | | Wex Bank | 14,453.04 | |
| 63 | | Heggerty Phonemic Awareness Curriculum | 7,766.28 | | | | |
| 64 | | Henson Robinson Co | 379,572.89 | | | | |
| 65 | | Hodges, Loizzi, Eisenhammer, Rodick & Kohn | 65,184.90 | | | | |
| 66 | | HUDL | 23,000.00 | | | | |

| A | B | C | D | E | F | G |
|----|--|------------------|---|------------------------------|------------------|---|
| 1 | PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$1,000 TO \$2,500 EXCLUDING WAGES AND SALARIES | | | | | |
| 2 | <i>This listing must include expenditures from any revolving fund maintained by the school district.</i> | | | | | |
| 3 | | | | | | |
| 4 | Person, Firm, or Corporation | Aggregate Amount | | Person, Firm, or Corporation | Aggregate Amount | |
| 5 | A-1 Locksmiths & Security, LTD | 1,545.00 | | | | |
| 6 | Ability SCS Inc. | 1,410.00 | | | | |
| 7 | Airweld Industrial Gases & Supplies | 2,260.26 | | | | |
| 8 | AJD Consulting Services LLC | 1,896.42 | | | | |
| 9 | Basket Case Catering | 1,122.00 | | | | |
| 10 | Chapman and Cutler LLP | 1,500.00 | | | | |
| 11 | Decatur Park District | 1,120.00 | | | | |
| 12 | Delaney Quality Consultants | 1,104.96 | | | | |
| 13 | From the Ground Up Landscapes | 2,359.19 | | | | |
| 14 | Holmes, Jeffrey D | 2,420.20 | | | | |
| 15 | Howies Athletic Tape | 1,774.71 | | | | |
| 16 | HPS LLC | 2,328.07 | | | | |
| 17 | Huffman Cabinet Co | 2,430.00 | | | | |
| 18 | Ideal Environmental Engineering, Inc | 1,665.00 | | | | |
| 19 | IESA | 1,805.00 | | | | |
| 20 | K-Com Technologies, Inc | 1,500.00 | | | | |
| 21 | Menards | 2,146.87 | | | | |
| 22 | Mid-West Truckers Assn | 1,994.00 | | | | |
| 23 | Miles Chevrolet | 2,110.09 | | | | |
| 24 | Pugsley Container, LLC | 2,460.00 | | | | |
| 25 | Ramza Insurance Group, Inc | 1,120.00 | | | | |
| 26 | Schindler Elevator Corporation | 1,306.95 | | | | |
| 27 | School Specialty, LLC | 1,159.32 | | | | |
| 28 | Sky's The Limit Tree Service Inc | 2,000.00 | | | | |
| 29 | Stillwater Mulch Inc | 1,620.00 | | | | |
| 30 | Sweetwater | 1,799.99 | | | | |
| 31 | UMB Bank, N.A. | 1,036.00 | | | | |
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| | A | B | C | D |
|----|---|---|---|----------------|
| 1 | REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY2025 | | | |
| 2 | | | | |
| 3 | In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with publication of the Annual Statement of Affairs [105 ILCS 5/10-17]. | | | |
| 4 | | | | |
| 5 | INSTRUCTIONS: Double click attached document "Contracts Exceeding \$25,000 Guidance" (pdf) below for additional guidance and definitions. | | | |
| 6 |  Contract Guidance | | | |
| 7 | | | | |
| 8 | The schedule below (Items 1-4) must be completed for contracts exceeding \$25,000. | | | |
| 9 | <i>If school district/joint agreement does not have any contracts exceeding \$25,000, please add zeros (0) to cells "D24"-"D29".</i> | | | |
| 10 | | | | |
| 11 | ITEM 1. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract and that were awarded during FY2025 | | | |
| 12 | and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2025 ; (2) collective | | | |
| 13 | bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees. | | | |
| 14 | | | | |
| 15 | ITEM 2. – Aggregate the value of consideration of all contracts included in Item 1 and record the dollar amount below in the space provided. | | | |
| 16 | | | | |
| 17 | ITEM 3. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract that were awarded during FY2025 | | | |
| 18 | to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year | | | |
| 19 | contracts awarded prior to FY2025 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts | | | |
| 20 | with individual district employees. | | | |
| 21 | | | | |
| 22 | ITEM 4. – Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the space provided. | | | |
| 23 | | | | |
| 24 | 1. Total number of all contracts awarded by the school district: | | | 3 |
| 25 | 2. Total value of all contracts awarded: | | | \$3,312,129.00 |
| 26 | 3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses: | | | |
| 27 | <i>*If there are no contracts of this nature, please enter "0" in box to the right.</i> | | | 0 |
| 28 | 4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses: | | | |
| 29 | <i>*If there are no contracts of this nature, please enter "0" in box to the right.</i> | | | \$0.00 |